

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:00

P.M.

ON

Thursday, January 21, 2021

LOCATION OF MEETING

**VIA ZOOM MEETING -Whitman-Hanson Regional High School
600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

January 15, 2021

(month day year)

This meeting will be held fully remotely via ZOOM in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

- I. Update on past and current projects**

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting.

Posting Date and Meeting Number (by SC Clerk 01-15-2021 at 11:00 AM /FAC_01-21-2021